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Eleventh Sunday after Pentecost

16 August, 2020

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INTROIT *Ps. 28:1–2, 6–7; antiphon: Ps. 28:8*

The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.
To you, O LORD, I call; my rock, be not | deaf to me,*
lest, if you be silent to me, I become like those who go down | to the pit.
Hear the voice of my pleas for mercy, when I cry to | you for help,*
when I lift up my hands toward your most holy sanctu- | ary.
Blessèd | be the LORD!*

for he has heard the voice of my pleas for | mercy.
The LORD is my strength and my shield; in him my heart trusts, and | I am helped;*
my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.

COLLECT OF THE DAY

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL *Ps. 34:9, 19, alt.*

Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

DAILY READINGS

August 16: 2 Sam. 6:1–19; 1 Cor. 9:1–23; **17:** 2 Sam. 7:1–17; 1 Cor. 9:24–10:22; **18:** 2 Sam. 7:18–29; 1 Cor. 10:23–11:16; **19:** 2 Sam. 11:1–27; 1 Cor. 11:17–34; **20:** 2 Sam. 12:1–25; 1 Cor. 12:1–13; **21:** 1 Kings 1:1–4, 15–35; 1 Cor. 12:14–31; **22:** 1 Kings 2:1–27; 1 Cor. 13:1–13.

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Old Testament Reading:
Isaiah 56:1, 6–8

- ¹ Thus says the LORD:
“Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed. . . .
⁶ “And the foreigners who join them-
selves to the LORD,
to minister to him, to love the
name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and
does not profane it,
and holds fast my covenant—
⁷ these I will bring to my holy moun-
tain,
and make them joyful in my house
of prayer;
their burnt offerings and their
sacrifices
will be accepted on my altar;
for my house shall be called a house
of prayer
for all peoples.”
⁸ The Lord GOD,
who gathers the outcasts of Israel,
declares,
“I will gather yet others to him
besides those already gathered.”

Epistle:
Romans 11:1–2a, 13–15, 28–32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews

jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

Holy Gospel: Matthew 15:21–28

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

PRELUDE

OPENING HYMN (816. From All that Dwell Below the Skies)

- 1 From all that dwell below the skies Let the Creator's praise arise;
Alleluia, alleluia! Let the Redeemer's name be sung
Through ev'ry land by ev'ry tongue. Alleluia, alleluia!
Alleluia, alleluia, alleluia!
- 2 Eternal are Thy mercies, Lord; Eternal truth attends Thy Word.
Alleluia, alleluia! Thy praise shall sound from shore to shore
Till suns shall rise and set no more. Alleluia, alleluia!
Alleluia, alleluia, alleluia!
- 3 All praise to God the Father be, All praise, eternal Son, to Thee.
Alleluia, alleluia! Whom with the Spirit we adore
Forever and forevermore: Alleluia, alleluia!
Alleluia, alleluia, alleluia!

CONFESSION AND ABSOLUTION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

INTROIT on the bulletin insert

KYRIE

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

COLLECT OF THE DAY on the bulletin insert

P: The Lord be with you.

C: And also with you.

P: Let us pray.

The Collect of the Day is spoken.

C: Amen.

OLD TESTAMENT READING (Isaiah 56: 6-8)

P: This is the Word of the Lord.

C: Thanks be to God.

GRADUAL on the bulletin insert

SECOND READING (Romans 11:1-2a, 13-15,28-32)

P: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIA and VERSE

C: Alleluia, Lord to whom shall we go?

**You have the words of eternal life.
Alleluia.**

HOLY GOSPEL (Matthew 15:21-28)

P: The Holy Gospel according to St. Matthew, the 14th chapter.

C: Glory to You, O Lord.

After the reading:

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

CREED

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Apostles Creed

I believe in God, the Father Almighty, creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven, and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

HYMN OF THE DAY (832. Jesus Shall Reign)

1 Jesus shall reign where'er the sun Does its successive journeys run;

His kingdom stretch from shore to shore Till moons shall wax and wane no more.

- 2 To Him shall endless prayer be made, And endless praises crown His head;
His name like sweet perfume shall rise With ev'ry morning sacrifice.
- 3 People and realms of ev'ry tongue Dwell on His love with sweetest song;
And infant voices shall proclaim Their early blessings on His name.
- 4 Blessings abound where'er He reigns; The pris'ners leap, unloose their chains,
The weary find eternal rest, And all who suffer want are blest.
- 5 Let ev'ry creature rise and bring Honors peculiar to our King;
Angels descend with songs again, And earth repeat the loud amen.

SERMON

PRAYERS OF THE CHURCH (Response: "Hear our prayer.")

SERVICE OF THE SACRAMENT

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is truly good, right, and salutary ... evermore praising You and singing.

SANCTUS ("Holy, Holy, Holy")

**C: Holy, holy, holy, Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your**

**glory. Hosanna in the highest.
Blessed is He who comes in the name
of the Lord. Hosanna in the highest.**

LORD'S PRAYER

P: Lord, remember us in Your kingdom

And teach us to pray:

C: the Lord's Prayer

THE WORDS OF OUR LORD (spoken by the Pastor)

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI ("Lamb of God")

**C: Lamb of God, You take away the sin of the world;
have mercy on us. Lamb of God, You take away the
sin of the world; have mercy on us. Lamb of
God, You take away the sin of the world;
grant us peace, grant us peace.**

DISTRIBUTION HYMN #1 (618 I Come, O Saviour, to Thy Table)

- 1 I come, O Saviour, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole:
Lord, may Thy body and Thy blood
Be for my soul the highest good!
- 2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee.
Lord, may Thy body and Thy blood
Be for my soul the highest good!
- 3 Unworthy though I am, O Saviour,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art:
Lord, may Thy body and Thy blood
Be for my soul the highest good!
- 4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest.

- Lord, may Thy body and Thy blood
Be for my soul the highest good!
- 5 What higher gift can we inherit? It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace.
Lord, may Thy body and Thy blood
Be for my soul the highest good!

DISTRIBUTION HYMN #2 (636 Soul Adorn Yourself with Gladness)

- 1 Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav'nly, high, and holy,
Deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him,
Eagerly and gladly greet Him.
There He stands already knocking;
Quickly, now, your gate unlocking,
Open wide the fast-closed portal,
Saying to the Lord immortal:
"Come, and leave Your loved one never;
Dwell within my heart forever."
- 3 He who craves a precious treasure
neither cost nor pain will measure;
but the priceless gifts of Heaven
God to us has freely given.
Though the wealth of earth were proffered,
none could buy the gifts here offered:
Christ's true body, for you riven,
and His blood, for you once given.
- 4 Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation.
- 5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:

- Humbly now, I bow before You;
 Love incarnate, I adore You;
 Worthily let me receive You
 And, so favored, never leave You.
- 6 Jesus, Sun of Life, my Splendor, Jesus,
 Friend of friends, most tender, Jesus,
 Joy of my desiring, Fount of life, my soul inspiring:
 At Your feet I cry, my Maker,
 Let me be a fit partaker
 Of this blessed food from heaven,
 For our good, Your glory, given.
- 7 Lord, by love and mercy driven,
 You once left Your throne in
 Heaven on the cross for me to languish
 and to die in bitter anguish,
 to forego all joy and gladness
 and to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.
- 8 Jesus, Bread of Life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 By Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heaven receive me.

POST-COMMUNION CANTICLE ("Thank the Lord")

C: Thank the Lord and sing His praise; tell ev'ryone what He has done. Let ev'ryone who seeks the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

POST-COMMUNION COLLECT

P: We give thanks to You, ... one God, now and forever.

C: Amen.

BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon You with favour and give you peace.

C: Amen.

CLOSING HYMN (LSB 829. Christ the Eternal Lord)

- 1 Christ the eternal Lord, Whose promise here we claim,
Whose gifts of grace are freely poured On all who name Your name;
With thankfulness and praise We stand before Your throne,
Intent to serve You all our days And make Your glory known.
- 2 Christ the unchanging Word To ev'ry passing age,
Whose timeless teachings still are heard Set forth on Scripture's page;
Transform our thought and mind, Enlighten all who read,
Within Your word by faith to find The bread of life indeed.
- 3 Christ the redeeming Son, Who shares our human birth,
And by His death salvation won For ev'ry child of earth;
Inspire our hearts, we pray, To tell Your love abroad,
That all may honour Christ today And follow Him as Lord.
- 4 Christ the unfading Light Of everlasting day,
Our Morning Star in splendour bright, The Life, the Truth, the Way;
That light of truth You give To servants as to friends,
Your way to walk, Your life to live, Till earth's brief journey ends.
- 5 Christ the ascended King Exalted high above,
Whose praise unending ages sing, Whom yet unseen we love;
When mortal life is past Your voice from heaven's throne
Shall call Your children home at last To know as we are known.

POSTLUDE

+++SDG+++

Announcements

KELC! If you want to use your time and talents to support the church, please consider joining the Altar Guild! If you are interested or want to know more, please contact Jennifer Tittel at jentittel@gmail.com or 0152-5689-2388.