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Tenth Sunday after Pentecost

9 August, 2020

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INTROIT *Ps. 34:4–8; antiphon: Ps. 34:1*

I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.
I sought the LORD, and he | answered me*
and delivered me from | all my fears.
Those who look to him are | radiant,*
and their faces shall never | be ashamed.
This poor man cried, and the LORD | heard him*
and saved him out of all his | troubles.
The angel of the LORD encamps around those who | fear him,*
and de- | livers them.
Oh, taste and see that the | LORD is good!*
Blessèd is the man who takes ref- | uge in him!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.

COLLECT OF THE DAY

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL *Ps. 34:9, 19, alt.*

Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

DAILY READINGS

August 9: 1 Sam. 25:1–22; 1 Cor. 3:1–23; **10:** 1 Sam. 25:23–44; 1 Cor. 4:1–21; **11:** 1 Sam. 26:1–25; 1 Cor. 5:1–13; **12:** 1 Sam. 28:3–25; 1 Cor. 6:1–20; **13:** 1 Sam. 31:1–13; 1 Cor. 7:1–24; **14:** 2 Sam. 1:1–27; 1 Cor. 7:25–40; **15:** 2 Sam. 5:1–25; 1 Cor. 8:1–13.

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Old Testament Reading: Job 38:4–18

⁴ [The LORD said to Job:]

“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵ Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶ On what were its bases sunk, or who laid its cornerstone,

⁷ when the morning stars sang together and all the sons of God shouted for joy?

⁸ “Or who shut in the sea with doors when it burst out from the womb,

⁹ when I made clouds its garment and thick darkness its swaddling band,

¹⁰ and prescribed limits for it and set bars and doors,

¹¹ and said, “Thus far shall you come, and no farther,

and here shall your proud waves be stayed?”

¹² “Have you commanded the morning since your days began,

and caused the dawn to know its place,

¹³ that it might take hold of the skirts of the earth,

and the wicked be shaken out of it?

¹⁴ It is changed like clay under the seal, and its features stand out like a garment.

¹⁵ From the wicked their light is withheld, and their uplifted arm is broken.

¹⁶ “Have you entered into the springs of the sea, or walked in the recesses of the deep?

¹⁷ Have the gates of death been revealed to you, or have you seen the gates of deep darkness?

¹⁸ Have you comprehended the expanse of the earth?

Declare, if you know all this.”

Epistle: Romans 10:5–17

⁵Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The

word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved.

¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

Holy Gospel: Matthew 14:22–33

²²Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, “It is a ghost!” and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, “Take heart; it is I. Do not be afraid.”

²⁸And Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus.

³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.”

³¹Jesus immediately reached out his hand and took hold of him, saying to him, “O you of little faith, why did you doubt?” ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, “Truly you are the Son of God.”

PRELUDE

OPENING HYMN (525. Crown Him with Many Crowns)

- 1 Crown Him with many crowns, The Lamb upon His throne;
 Hark how the heav'nly anthem drowns All music but its own.
 Awake, my soul, and sing Of Him who died for thee,
 And hail Him as thy matchless King Through all eternity.

- 2 Crown Him the virgin's Son, The God incarnate born,
 Whose arm those crimson trophies won Which now His brow adorn;
 Fruit of the mystic rose, Yet of that rose the stem,
 The root whence mercy ever flows, The babe of Bethlehem.

- 3 Crown Him the Lord of Love, Behold His hands and side,
 Rich wounds, yet visible above, In beauty glorified.
 No angels in the sky Can fully bear that sight,
 But down-ward bends their wond'ring eyes At mysteries so bright.

- 4 Crown Him the Lord of Life, Who triumphed o'er the grave
 And rose victorious in the strife For those He came to save.
 His glories now we sing, Who died and rose on high,
 Who died eternal life to bring And lives that death may die.

- 5 Crown Him the Lord of heav'n, Enthroned in worlds above,

Crown Him the King to whom is giv'n The wondrous name of Love.

Crown Him with many crowns As thrones before him fall;

Crown Him, ye kings, with many crowns, For He is King of all.

CONFESSION AND ABSOLUTION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

INTROIT on the bulletin insert

KYRIE

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

COLLECT OF THE DAY on the bulletin insert

P: The Lord be with you.

C: And also with you.

P: Let us pray.

The Collect of the Day is spoken.

C: Amen.

OLD TESTAMENT READING (Job 38: 4-18)

P: This is the Word of the Lord.

C: Thanks be to God.

GRADUAL on the bulletin insert

SECOND READING (Romans 10:5-17)

P: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIA and VERSE

C: Alleluia, Lord to whom shall we go?

You have the words of eternal life.

Alleluia.

HOLY GOSPEL (Matthew 14:22-33)

P: The Holy Gospel according to St. Matthew, the 14th chapter.

C: Glory to You, O Lord.

After the reading:

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

CREED

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He

suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Apostles Creed

I believe in God, the Father Almighty, creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven, and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

HYMN OF THE DAY (575. My Hope Is Built on Nothing Less)

1 My hope is built on nothing less Than Jesus' blood and righteousness;
No merit of my own I claim But wholly lean on Jesus' name.

Refrain:

On Christ, the solid rock, I stand; All other ground is sinking sand.

2 When darkness veils His lovely face, I rest on His unchanging grace;
In ev'ry high and stormy gale My anchor holds within the veil. [Refrain]

3 His oath, His covenant and blood Support me in the raging flood;
When ev'ry earthly prop gives way, He then is all my hope and stay. [Refrain]

4 When He shall come with trumpet sound, Oh, may I then in Him be found,

Clothed in His righteousness alone, Redeemed to stand before His throne!
[Refrain]

SERMON

PRAYERS OF THE CHURCH (Response: “Hear our prayer.”)

SERVICE OF THE SACRAMENT

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is truly good, right, and salutary ... evermore praising You and singing.

SANCTUS (“Holy, Holy, Holy”)

**C: Holy, holy, holy, Lord, Lord God of
pow’r and might: Heav’n and earth are full of Your
glory. Hosanna in the highest.
Blessed is He who comes in the name
of the Lord. Hosanna in the highest.**

LORD’S PRAYER

P: Lord, remember us in Your kingdom

And teach us to pray:

C: the Lord’s Prayer

THE WORDS OF OUR LORD (spoken by the Pastor)

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI (“Lamb of God”)

**C: Lamb of God, You take away the sin of the world;
have mercy on us. Lamb of God, You take away the
sin of the world; have mercy on us. Lamb of
God, You take away the sin of the world;
grant us peace, grant us peace.**

DISTRIBUTION HYMN #1 (618 I Come, O Saviour, to Thy Table)

- 1 I come, O Saviour, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole:
Lord, may Thy body and Thy blood
Be for my soul the highest good!
- 2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee.
Lord, may Thy body and Thy blood
Be for my soul the highest good!
- 3 Unworthy though I am, O Saviour,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art:
Lord, may Thy body and Thy blood
Be for my soul the highest good!
- 4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest.
Lord, may Thy body and Thy blood
Be for my soul the highest good!
- 5 What higher gift can we inherit? It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace.
Lord, may Thy body and Thy blood
Be for my soul the highest good!

DISTRIBUTION HYMN #2 (636 Soul Adorn Yourself with Gladness)

- 1 Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav'nly, high, and holy,

- Deigns to dwell with you most lowly.
- 2** Hasten as a bride to meet Him,
Eagerly and gladly greet Him.
There He stands already knocking;
Quickly, now, your gate unlocking,
Open wide the fast-closed portal,
Saying to the Lord immortal:
“Come, and leave Your loved one never;
Dwell within my heart forever.”
- 3** He who craves a precious treasure
neither cost nor pain will measure;
but the priceless gifts of Heaven
God to us has freely given.
Though the wealth of earth were proffered,
none could buy the gifts here offered:
Christ’s true body, for you riven,
and His blood, for you once given.
- 4** Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ’s own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation.
- 5** Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.
- 6** Jesus, Sun of Life, my Splendor, Jesus,
Friend of friends, most tender, Jesus,
Joy of my desiring, Fount of life, my soul inspiring:
At Your feet I cry, my Maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.
- 7** Lord, by love and mercy driven,
You once left Your throne in
Heaven on the cross for me to languish
and to die in bitter anguish,
to forego all joy and gladness

and to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.
8 Jesus, Bread of Life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
By Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heaven receive me.

POST-COMMUNION CANTICLE ("Thank the Lord")

C: Thank the Lord and sing His praise; tell ev'ryone what He has done. Let ev'ryone who seeks the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

POST-COMMUNION COLLECT

P: We give thanks to You, ... one God, now and forever.

C: Amen.

BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon You with favour and give you peace.

C: Amen.

CLOSING HYMN (LSB 921. On What Has Now Been Sown)

1 On what has now been sown Thy blessing, Lord, bestow;
The pow'r is Thine alone To make it sprout and grow.
Do Thou in grace the harvest raise, And Thou alone shalt have the praise!

2 To Thee our wants are known, From Thee are all our pow'rs;
Accept what is Thine own And pardon what is ours.
Our praises, Lord, and prayers receive, And to Thy Word a blessing give.

3 O grant that each of us, Now met before Thee here,
May meet together thus When Thou and Thine appear
And follow Thee to heav'n, our home. E'en so, amen, Lord Jesus, come!

POSTLUDE

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Announcements

KELC! If you want to use your time and talents to support the church, please consider joining the Altar Guild! If you are interested or want to know more, please contact Jennifer Tittel at jentittel@gmail.com or 0152-5689-2388.