

Kaiserslautern Evangelical Lutheran Church

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9th Sunday after Pentecost

2nd August, 2020

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Ninth Sunday after Pentecost

August 2, 2020



INTROIT *Ps. 105:39–43; antiphon: Ps. 105:1*

Oh give thanks to the LORD; call up- | on his name; *
make known his deeds among the | peoples!
He spread a cloud for a | covering, *
and fire to give | light by night.
They asked, and he | brought quail, *
and gave them bread from heaven in a- | bundance.
He opened the rock, and water | gushed out; *
it flowed through the desert like a | river.
For he remembered his holy | promise, *
and Abraham, his | servant.
So he brought his people | out with joy, *
his chosen ones with | singing.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.**
Oh give thanks to the LORD; call up- | on his name; *
make known his deeds among the | peoples!

COLLECT OF THE DAY

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

GRADUAL *Romans 11:33, 36*

Oh, the depth of the riches and wisdom and knowl- | edge of God! *
How unsearchable are his judgments and how inscrutable | his ways!
For from him and through him and to him are | all things. *
To him be glory forever. | Amen.

DAILY READINGS

August 2: 1 Sam. 17:20–47; Acts 26:24–27:8; **3:** 1 Sam. 17:48–18:9; Acts 27:9–26; **4:** 1 Sam. 18:10–30; Acts 27:27–44; **5:** 1 Sam. 19:1–24; Acts 28:1–15; **6:** 1 Sam. 20:1–23; Acts 28:16–31; **7:** 1 Sam. 20:24–42; 1 Cor. 1:1–25; **8:** 1 Sam. 24:1–22; 1 Cor. 1:26–2:16.

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**Old Testament Reading:
Isaiah 55:1–5**

- ¹ “Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
² Why do you spend your money for
that which is not bread,
and your labor for that which does
not satisfy?
Listen diligently to me, and eat what
is good,
and delight yourselves in rich food.
³ Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting
covenant,
my steadfast, sure love for David.
⁴ Behold, I made him a witness to the
peoples,
a leader and commander for the
peoples.
⁵ Behold, you shall call a nation that
you do not know,
and a nation that did not know you
shall run to you,
because of the LORD your God, and of
the Holy One of Israel,
for he has glorified you.”

Epistle: Romans 9:1–5

¹I am speaking the truth in Christ—I
am not lying; my conscience bears me
witness in the Holy Spirit—²that I have
great sorrow and unceasing anguish in my
heart. ³For I could wish that I myself were

accursed and cut off from Christ for the
sake of my brothers, my kinsmen accord-
ing to the flesh. ⁴They are Israelites, and
to them belong the adoption, the glory,
the covenants, the giving of the law, the
worship, and the promises. ⁵To them
belong the patriarchs, and from their race,
according to the flesh, is the Christ who is
God over all, blessed forever. Amen.

Holy Gospel: Matthew 14:13–21

¹³Now when Jesus heard [about the
death of John], he withdrew from there in
a boat to a desolate place by himself. But
when the crowds heard it, they followed
him on foot from the towns. ¹⁴When he
went ashore he saw a great crowd, and
he had compassion on them and healed
their sick. ¹⁵Now when it was evening,
the disciples came to him and said, “This
is a desolate place, and the day is now
over; send the crowds away to go into the
villages and buy food for themselves.”
¹⁶But Jesus said, “They need not go away;
you give them something to eat.” ¹⁷They
said to him, “We have only five loaves
here and two fish.” ¹⁸And he said, “Bring
them here to me.” ¹⁹Then he ordered the
crowds to sit down on the grass, and tak-
ing the five loaves and the two fish, he
looked up to heaven and said a blessing.
Then he broke the loaves and gave them
to the disciples, and the disciples gave
them to the crowds. ²⁰And they all ate
and were satisfied. And they took up
twelve baskets full of the broken pieces
left over. ²¹And those who ate were about
five thousand men, besides women and
children.

PRELUDE

OPENING HYMN (554. O Jesus, King Most Wonderful)

- 1 O Jesus, King most wonderful O Conqueror renowned!
O Source of peace ineffable, In whom all joys are found:
- 2 When once You visit darkened hearts, Then truth begins to shine,
Then earthly vanity departs, Then kindles love divine.
- 3 O Jesus, light of all below, The fount of life and fire,
Surpassing all the joys we know, All that we can desire:
- 4 May ev'ry heart confess Your name, Forever You adore,
And, seeking You, itself inflame To seek You more and more!
- 5 Oh, may our tongues forever bless, May we love You alone
And ever in our lives express The image of Your own!

CONFESSION AND ABSOLUTION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

INTROIT on the bulletin insert

KYRIE

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

COLLECT OF THE DAY on the bulletin insert

P: The Lord be with you.

C: And also with you.

P: Let us pray.

The Collect of the Day is spoken.

C: Amen.

OLD TESTAMENT READING (Isaiah 55:1-5)

P: This is the Word of the Lord.

C: Thanks be to God.

GRADUAL on the bulletin insert

SECOND READING (Romans 9:1-5)

P: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIA and VERSE

C: Alleluia, Lord to whom shall we go?

You have the words of eternal life.

Alleluia.

HOLY GOSPEL (Matthew 14:13-21)

P: The Holy Gospel according to St. Matthew, the 14th chapter.

C: Glory to You, O Lord.

After the reading:

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

CREED

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Apostles Creed

I believe in God, the Father Almighty, creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven, and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

HYMN OF THE DAY (737. Rejoice, My Heart, Be Glad and Sing)

- 1 Rejoice, my heart, be glad and sing, A cheerful trust maintain;
For God, the source of ev'rything, Your portion shall remain.
- 2 He is your treasure, He your joy, Your life and light and Lord,
Your Counselor when doubts annoy, Your shield and great reward.
- 3 Why spend the day in blank despair, In restless thought the night?
On your Creator cast your care; He makes your burdens light.
- 4 Did not His love and truth and pow'r Guard ev'ry childhood day?
And did He not in threat'ning hour Turn dreaded ills away?
- 5 He only will with patience chide, His rod falls gently down;

And all your sins He casts aside In ocean depths to drown.

- 6 His wisdom never plans in vain Nor falters nor mistakes.
All that His counsels may ordain A blessed ending makes.
- 7 Upon your lips, then, lay your hand, And trust His guiding love;
Then like a rock thy peace shall stand Here and in heav'n above.

SERMON “The Lord Satisfies Our Deepest Need”

PRAYERS OF THE CHURCH (Response: “Hear our prayer.”)

SERVICE OF THE SACRAMENT

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is truly good, right, and salutary ... evermore praising You and singing.

SANCTUS (“Holy, Holy, Holy”)

**C: Holy, holy, holy, Lord, Lord God of
pow’r and might: Heav’n and earth are full of Your
glory. Hosanna in the highest.
Blessed is He who comes in the name
of the Lord. Hosanna in the highest.**

LORD’S PRAYER

P: Lord, remember us in Your kingdom

And teach us to pray:

C: the Lord’s Prayer

THE WORDS OF OUR LORD (spoken by the Pastor)

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI (“Lamb of God”)

**C: Lamb of God, You take away the sin of the world;
have mercy on us. Lamb of God, You take away the
sin of the world; have mercy on us. Lamb of
God, You take away the sin of the world;
grant us peace, grant us peace.**

DISTRIBUTION HYMN #1 (618 I Come, O Saviour, to Thy Table)

1 I come, O Saviour, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able

- To satisfy and make me whole:
 Lord, may Thy body and Thy blood
 Be for my soul the highest good!
- 2 Thy heart is filled with fervent yearning
 That sinners may salvation see
 Who, Lord, to Thee in faith are turning;
 So I, a sinner, come to Thee.
 Lord, may Thy body and Thy blood
 Be for my soul the highest good!
- 3 Unworthy though I am, O Saviour,
 Because I have a sinful heart,
 Yet Thou Thy lamb wilt banish never,
 For Thou my faithful shepherd art:
 Lord, may Thy body and Thy blood
 Be for my soul the highest good!
- 4 Weary am I and heavy laden;
 With sin my soul is sore oppressed;
 Receive me graciously and gladden
 My heart, for I am now Thy guest.
 Lord, may Thy body and Thy blood
 Be for my soul the highest good!
- 5 What higher gift can we inherit? It is faith's bond and solid base;
 It is the strength of heart and spirit,
 The covenant of hope and grace.
 Lord, may Thy body and Thy blood
 Be for my soul the highest good!

DISTRIBUTION HYMN #2 (636 Soul Adorn Yourself with Gladness)

- 1 Soul, adorn yourself with gladness,
 Leave the gloomy haunts of sadness,
 Come into the daylight's splendor,
 There with joy your praises render.
 Bless the One whose grace unbounded
 This amazing banquet founded;
 He, though heav'nly, high, and holy,
 Deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him,
 Eagerly and gladly greet Him.
 There He stands already knocking;
 Quickly, now, your gate unlocking,
 Open wide the fast-closed portal,
 Saying to the Lord immortal:
 "Come, and leave Your loved one never;
 Dwell within my heart forever."
- 3 He who craves a precious treasure

neither cost nor pain will measure;
 but the priceless gifts of Heaven
 God to us has freely given.
 Though the wealth of earth were proffered,
 none could buy the gifts here offered:
 Christ's true body, for you riven,
 and His blood, for you once given.

4 Now in faith I humbly ponder
 Over this surpassing wonder
 That the bread of life is boundless
 Though the souls it feeds are countless:
 With the choicest wine of heaven
 Christ's own blood to us is given.
 Oh, most glorious consolation,
 Pledge and seal of my salvation.

5 Jesus, source of lasting pleasure,
 Truest friend, and dearest treasure,
 Peace beyond all understanding,
 Joy into all life expanding:
 Humbly now, I bow before You;
 Love incarnate, I adore You;
 Worthily let me receive You
 And, so favored, never leave You.

6 Jesus, Sun of Life, my Splendor, Jesus,
 Friend of friends, most tender, Jesus,
 Joy of my desiring, Fount of life, my soul inspiring:
 At Your feet I cry, my Maker,
 Let me be a fit partaker
 Of this blessed food from heaven,
 For our good, Your glory, given.

7 Lord, by love and mercy driven,
 You once left Your throne in
 Heaven on the cross for me to languish
 and to die in bitter anguish,
 to forego all joy and gladness
 and to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.

8 Jesus, Bread of Life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 By Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me

As Your guest in heaven receive me.

POST-COMMUNION CANTICLE (“Thank the Lord”)

C: Thank the Lord and sing His praise; tell ev’ryone what He has done. Let ev’ryone who seeks the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

POST-COMMUNION COLLECT

P: We give thanks to You, ... one God, now and forever.

C: Amen.

BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon You with favour and give you peace.

C: Amen.

CLOSING HYMN (LSB 814. O Bless the Lord, My Soul)

- 1 O bless the Lord, my soul! Let all within me join
And aid my tongue to bless His name Whose favors are divine.
- 2 O bless the Lord, my soul, Nor let His mercies lie
Forgotten in unthankfulness And without praises die!
- 3 'Tis He forgives thy sins; 'Tis He relieves thy pain;

'Tis He that heals thy sicknesses And makes thee young again.
- 4 He crowns thy life with love When ransomed from the grave;
He that redeemed my soul from hell Hath sov'reign pow'r to save.
- 5 He fills the poor with good; He gives the sufferers rest.
The Lord hath judgments for the proud And justice for th'oppressed.
- 6 His wondrous works and ways He made by Moses known,
But sent the world His truth and grace By His beloved Son.

POSTLUDE

+++SDG+++