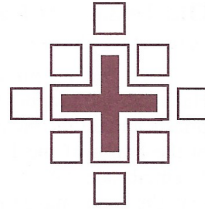


# Fourth Sunday after Pentecost

June 28, 2020



**INTROIT**      *Ps. 89:15–18; antiphon: Ps. 89:1*

I will sing of the steadfast love of the LORD, for- | ever;\*  
with my mouth I will make known your faithfulness  
to all gener- | ations.

Blessèd are the people who know the | festal shout,\*  
who walk, O LORD, in the light | of your face,  
who exult in your name | all the day\*  
and in your righteousness are ex- | alted.

For you are the glory | of their strength,\*  
by your favor our horn is ex- | alted.

For our shield belongs | to the LORD,\*  
our king to the Holy One of | Israel.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

I will sing of the steadfast love of the LORD, for- | ever;\*  
with my mouth I will make known your faithfulness to all gener- | ations.

## COLLECT OF THE DAY

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear  
Your Word proclaimed among us and follow its directing; through Jesus Christ, Your  
Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and  
forever.

**GRADUAL**      *Rom. 11:33, 36*

Oh, the depth of the riches and wisdom and knowl- | edge of God!\*  
How unsearchable are his judgments and how inscrutable | his ways!  
For from him and through him and to him are | all things.\*  
To him be glory forever. | Amen.

## DAILY READINGS

**July 28:** Joshua 3:1–17; Acts 9:1–22; **29:** Joshua 4:1–24; Acts 9:23–43; **30:** Joshua 5:1–6:5; Acts 10:1–17;  
**July 1:** Joshua 6:6–27; Acts 10:18–33; **2:** Joshua 7:1–26; Acts 10:34–48; **3:** Joshua 8:1–28; Acts 11:1–18;  
**4:** Joshua 10:1–25; Acts 11:19–30.

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## Old Testament Reading: Jeremiah 28:5-9

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

## Epistle: Romans 7:1-13

<sup>1</sup>Do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

<sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been

for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet."

<sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good.

<sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

## Holy Gospel: Matthew 10:34-42

<sup>34</sup>[Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person's enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup>"Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

## Kaiserslautern Evangelical Lutheran Church

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4th Sunday after Pentecost

27/28 June 2020

+++INI+++

### PRELUDE

### OPENING HYMN (LSB 644 The Church's One Foundation)

- 1 The Church's one foundation  
Is Jesus Christ, her Lord;  
She is His new creation  
By water and the Word.  
From heav'n He came and sought her  
To be His holy bride;  
With His own blood He bought her,  
And for her life He died.
- 2 Elect from ev'ry nation,  
Yet one o'er all the earth;  
Her charter of salvation:  
One Lord, one faith, one birth.  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With ev'ry grace endued.
- 3 Though with a scornful wonder  
The world sees her oppressed,  
By schisms rent asunder, by heresies distressed,  
Yet saints their watch are keeping;  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.
- 4 Through toil and tribulation  
And tumult of her war  
She waits the consummation  
Of peace forevermore  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.
- 5 Yet she on earth has union  
With God, the Three in One,  
And mystic sweet communion

With those whose rest is won.  
O blessed heav'nly chorus!  
Lord, save us by Your grace  
That we, like saints before us,  
May see You face to face.

### **CONFESSION AND ABSOLUTION**

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

### **INTROIT on the bulletin insert**

#### **KYRIE**

P: In peace let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

**C: Amen.**

**COLLECT OF THE DAY on the bulletin insert**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

*The Collect of the Day is spoken.*

**C: Amen.**

**OLD TESTAMENT READING (Jeremiah 28:5-9)**

P: This is the Word of the Lord.

**C: Thanks be to God.**

**GRADUAL on the bulletin insert**

**SECOND READING (Romans 7:1-13)**

P: This is the Word of the Lord.

**C: Thanks be to God.**

**ALLELUIA and VERSE**

**C: Alleluia, Lord to whom shall we go?**

**You have the words of eternal life.**

**Alleluia.**

**HOLY GOSPEL (Matthew 10:34-42)**

P: The Holy Gospel according to St. Matthew, the 10th chapter.

**C: Glory to You, O Lord.**

*After the reading:*

P: This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

**CREED**

**Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men

and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

### **Apostles Creed**

I believe in God, the Father Almighty, creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven, and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **HYMN OF THE DAY (LSB 700 We All Believe in One True God)**

- 1 Love divine, all loves excelling,  
Joy of heav'n, to earth come down!  
Fix in us Thy humble dwelling,  
All Thy faithful mercies crown.  
Jesus, Thou art all compassion,  
Pure, unbounded love Thou art;  
Visit us with Thy salvation,  
Enter ev'ry trembling heart.
- 2 Breathe, O breathe Thy loving Spirit  
Into ev'ry troubled breast;  
Let us all in Thee inherit;  
Let us find Thy promised rest.  
Take away the love of sinning;  
Alpha and Omega be;  
End of faith, as its beginning,  
Set our hearts at liberty.
- 3 Come, Almighty, to deliver;  
Let us all Thy life receive;  
Suddenly return, and never,  
Nevermore Thy temples leave.  
Thee we would be always blessing,  
Serve Thee as Thy hosts above,  
Pray and praise Thee without ceasing,  
Glory in Thy perfect love.
- 4 Finish then Thy new creation,  
Pure and spotless let us be;  
Let us see Thy great salvation

Perfectly restored in Thee,  
Changed from glory into glory,  
Till in heav'n we take our place,  
Till we cast our crowns before Thee,  
Lost in wonder, love, and praise!

## **SERMON**

### **PRAYERS OF THE CHURCH (Response: "Hear our prayer.")**

#### **SERVICE OF THE SACRAMENT**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

P: It is truly good, right, and salutary ... evermore praising You and singing.

#### **SANCTUS ("Holy, Holy, Holy")**

**C: Holy, holy, holy, Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glory. Hosanna in the highest.  
Blessed is He who comes in the name  
of the Lord. Hosanna in the highest.**

#### **LORD'S PRAYER**

P: Lord, remember us in Your kingdom

And teach us to pray:

**C: the Lord's Prayer**

#### **THE WORDS OF OUR LORD (spoken by the Pastor)**

#### **PAX DOMINI**

P: The peace of the Lord be with you always.

**C: Amen.**

#### **AGNUS DEI ("Lamb of God")**

**C: Lamb of God, You take away the sin of the world;  
have mercy on us. Lamb of God, You take away the  
sin of the world; have mercy on us. Lamb of**

**God, You take away the sin of the world;  
grant us peace, grant us peace.**

**DISTRIBUTION HYMN #1 (618 I Come, O Saviour, to Thy Table)**

- 1 I come, O Saviour, to Thy table,  
For weak and weary is my soul;  
Thou, Bread of Life, alone art able  
To satisfy and make me whole:  
Lord, may Thy body and Thy blood  
Be for my soul the highest good!
- 2 Thy heart is filled with fervent yearning  
That sinners may salvation see  
Who, Lord, to Thee in faith are turning;  
So I, a sinner, come to Thee.  
Lord, may Thy body and Thy blood  
Be for my soul the highest good!
- 3 Unworthy though I am, O Saviour,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never,  
For Thou my faithful shepherd art:  
Lord, may Thy body and Thy blood  
Be for my soul the highest good!
- 4 Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously and gladden  
My heart, for I am now Thy guest.  
Lord, may Thy body and Thy blood  
Be for my soul the highest good!
- 5 What higher gift can we inherit? It is faith's bond and solid base;  
It is the strength of heart and spirit,  
The covenant of hope and grace.  
Lord, may Thy body and Thy blood  
Be for my soul the highest good!

**DISTRIBUTION HYMN #2 (636 Soul Adorn Yourself with Gladness)**

- 1 Soul, adorn yourself with gladness,  
Leave the gloomy haunts of sadness,  
Come into the daylight's splendor,  
There with joy your praises render.  
Bless the One whose grace unbounded  
This amazing banquet founded;  
He, though heav'nly, high, and holy,  
Deigns to dwell with you most lowly.



- 2 Hasten as a bride to meet Him,  
Eagerly and gladly greet Him.  
There He stands already knocking;  
Quickly, now, your gate unlocking,  
Open wide the fast-closed portal,  
Saying to the Lord immortal:  
“Come, and leave Your loved one never;  
Dwell within my heart forever.”
- 3 He who craves a precious treasure  
neither cost nor pain will measure;  
but the priceless gifts of Heaven  
God to us has freely given.  
Though the wealth of earth were proffered,  
none could buy the gifts here offered:  
Christ’s true body, for you riven,  
and His blood, for you once given.
- 4 Now in faith I humbly ponder  
Over this surpassing wonder  
That the bread of life is boundless  
Though the souls it feeds are countless:  
With the choicest wine of heaven  
Christ’s own blood to us is given.  
Oh, most glorious consolation,  
Pledge and seal of my salvation.
- 5 Jesus, source of lasting pleasure,  
Truest friend, and dearest treasure,  
Peace beyond all understanding,  
Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
Worthily let me receive You  
And, so favored, never leave You.
- 6 Jesus, Sun of Life, my Splendor, Jesus,  
Friend of friends, most tender, Jesus,  
Joy of my desiring, Fount of life, my soul inspiring:  
At Your feet I cry, my Maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,  
You once left Your throne in  
Heaven on the cross for me to languish  
and to die in bitter anguish,

to forego all joy and gladness  
and to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.  
8 Jesus, Bread of Life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
By Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heaven receive me.

**POST-COMMUNION CANTICLE ("Thank the Lord")**

**C: Thank the Lord and sing His praise; tell ev'ryone what  
He has done. Let ev'ryone who seeks the Lord rejoice  
and proudly bear His name. He recalls His promises  
and leads His people forth in joy with shouts of thanksgiving.  
Alleluia, alleluia.**

**POST-COMMUNION COLLECT**

P: We give thanks to You, ... one God, now and forever.

**C: Amen.**

**BENEDICTION**

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon You with favour and give you peace.

**C: Amen.**

**CLOSING HYMN (LSB 924 Lord, Dismiss Us with Your Blessing)**

1 Lord, dismiss us with Your blessing;  
Fill our hearts with joy and peace;  
Let us each, Your love possessing,  
Triumph in redeeming grace.  
O refresh us, O refresh us,  
Trav'ling through this wilderness.

2 Thanks we give and adoration  
For Your Gospel's joyful sound.  
May the fruits of Your salvation  
In our hearts and lives abound.  
Ever faithful, ever faithful  
To Your truth may we be found.

3 Savior, when Your love shall call us  
From our struggling pilgrim way,  
Let not fear of death appall us,  
Glad Your summons to obey.  
May we ever, may we ever  
Reign with You in endless day.

**POSTLUDE**

**+++SDG+++**